**English 9: Assignment #4 Week of Apr.29-May.5/2020**

**Due: May.5/2020**

Introduction

Hello everyone! We hope you had a good weekend. We also hope that you and your household are doing well. Hopefully you got to go outside a bit and enjoy the amazing weather we have been having. Please let the school/your teacher know if you or your household needs anything for you to be academically successful. We will do our best to address that need.

This week we will continue with your journal writing and ISO-Warm UPs, and our theme of “Resilience” will be moving into a novel study. You will have three books to choose from, all which explore the theme of “Resilience” in different ways. Please read each section carefully and if you have questions please contact your teacher.

**English 9 Office Hours:** This week Office Hours will be:

* + Friday (Apr.17/2020) No Zoom, Pro D day. Please send your questions to your teacher through Teams Chat or email.
  + Monday (Apr.20/2020) @ 1pm with Mr. Walls  
    Join Zoom Meeting for Monday (Apr.20/2020) @ 1pm with Mr. Walls  
    [https://zoom.us/j/8375057254?pwd=aENtYW1iYVZNNldIWEdhbU5NRThBQT09](https://www.google.com/url?q=https://zoom.us/j/8375057254?pwd%3DaENtYW1iYVZNNldIWEdhbU5NRThBQT09&sa=D&usd=2&usg=AOvVaw0enLjPHxdZoQSa7rE03V9v)Meeting ID: 837 505 7254  
    Password: 907308

Please Remember: When you sign into Zoom to use your Actual First and Last Name. You will be placed into a Waiting room until the teacher accepts you. Please be patient as the teacher maybe going over something with a different student and will admit you when he/she is able.

**Due Dates:** We encourage all students to have their assignments in by the due dates so that they do not fall behind. However, we appreciate that hitting due dates will not always be easy for some students and their households for a variety of reasons. We ask that all assignments be handed in as near to its due date as possible. All assignments will be accepted up June.23rd/2020. After that, all assignments will be considered dead. Teachers need time to mark and provide final assessment.

Journaling

For this week’s Journaling ideas clink the link here: [Journal 04](https://drive.google.com/open?id=1UWSpkPk_LeribJGOw9qThZGiwWrlmjty)

ISO-Warm Up

For this week's ISO-Warm Ups click the link: [ISO Warm Up 04](https://drive.google.com/open?id=1ElamOJJ7_QYyhsDZlwsB_CKjBQEavsMY)

For answers to the ISO-Warm Ups click the link: [ISO Warm Up 04 Answers](https://drive.google.com/open?id=1i1ahNzGyQS87DoLMaIpEgrw6Eh2S0c0l)

Novel Study

Below is a table in which you can download the PDF of the novel of your choice.

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| --- | --- |
| **Novel** | **Download** |
| *Steelheart* | [Download PDF](https://drive.google.com/open?id=1Er-6xHCRGoYW_uuH2z1RN4h6XNl6wGVW) |
| *The Absolutely True Diary of a Part-Time Indian* | [Download PDF](https://drive.google.com/open?id=1nJV5vzwdwgS0ch1E7cAeEsCfQVub07EI) |
| *Unwind* | [Download PDF](https://drive.google.com/open?id=1jbGTUnZqRZoNNXisTphjW8APB1Oqa2Id) |

You can also listen to your book in Audio Book format. Simply [CLICK HERE TO DOWNLOAD THE INSTRUC](https://drive.google.com/open?id=16cAvKjZ0tenkpO01NbHstXdK3l2lZftK)TIONS on how to get access to the school’s Audible on your smart device.

**Assignment Instructions:**

1) Continue to read book the following chapters:

* Steelheart – Chapter 23 to Chapter 30
* The Absolute True Diary – “Rowdy Gives Me Advice About Love” to “In Like a Lion”
* Unwind – Parts Four and Five: Destinations and Graveyard (Pages 155-261)

**Note:** Mrs. Bayley’s students may not be cheeky and choose the novel they have already read- “The Absolutely True...”

2) Character Analysis: As you read the novel gather character information on the protagonist, the main character, of the novel. (Unwind has three protagonists, choose one of them). You will gather information on your character in the following categories: Character’s History, Character’s Appearance, Character’s Personality, Character’s Skills/Abilities, How Others View the Character, How the Character Changes Throughout the Novel. Simply make a short note in the proper category and include the page number you found the information on. [CLICK HERE TO DOWNLOAD A TEMPLATE](https://drive.google.com/open?id=1FoWc79B3qvFukwkvzZ1Ywr4hon6UiKHi) to use.

Hint: When reading and or listening to the audiobook use the highlighter tool common in most PDF readers to highlight information you could use for your character. Then when you are finished your chapter you can transfer that information to your document.

3) Chapter Summary: Write a 1-3 sentence summary of each chapter you have read.

4) Answer Week 03 Comprehension Questions for each book:

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| --- | --- |
| **Novel** | **Download Comprehension Questions** |
| *Steelheart* | [Comprehension Questions](https://drive.google.com/open?id=120YrZ_EMCzlzjEna_J7RCd7qJsuiF7Id) |
| *The Absolutely True Diary of a Part-Time Indian* | [Comprehension Questions](https://drive.google.com/open?id=1IbFfg-diPKJszZv6RenjUrTmQt2ncK7F) |
| *Unwind* | [Comprehension Questions](https://drive.google.com/open?id=1XKsvctcOutasN0M9m9GIUjYGQ-kxwSNB) |

Extensions for the Novel

Extensions are optional. Below you can find extension activities for the novels. These are not required activities but will help future your learning. Each Extension Download has multiple extensions, you can choose to do one, some, all, or none. Please note, students wishing to demonstrate Extending in their assessment will want to complete some extensions.

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| **Novel** | **Download Extensions** |
| For Any Novel | [Extensions for Any Novel](https://drive.google.com/open?id=1NCUKwTHWHJNwCZMpaWvJKD9M3TwDDhOt) |
| *Steelheart* | [Steelheart Extensions](https://drive.google.com/open?id=1a_S_4lNzNNBkb4Bd6Gomk1y2YLGQpIGA) |
| *The Absolutely True Diary of a Part-Time Indian* | [The Absolutely True Diary Extensions](https://drive.google.com/open?id=1Ri1JWR-JCW6h9loZlvJFQonUAU_S7S1v) (Updated) |
| *Unwind* | [Unwind Extensions Week 01](https://drive.google.com/open?id=1eq3D1CivywNA-LzaXawr1PP6EhrpF_2K)  [Unwind Extensions Week 02](https://drive.google.com/open?id=1xPdO35XjAGguveKHpb2WkRMraI8QjIRd)  [Unwind Extensions Week 03](https://drive.google.com/open?id=1KRBpFlc2AMTvSxKINiYYzVbKXWN2sjH0) |